

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



The Thirteenth Sunday in Ordinary Time
28 June 2026

From the Vicar...

Dear Friends

It was wonderful to gather last Sunday for a shared morning tea. Thank you to all those who contributed with food and of course your presence. As usual there is a lot going on in the world at the moment, the seemingly never-ending negotiations for peace in the Middle East region, which still affects global markets and trade. Less important, though perhaps a welcome distraction from global issues is the FIFA Football World Cup. Our national team the All Whites are in the tournament, and though we haven't had much success so far, it has been heartwarming to see our supports out and about in the United States where the tournament is being held. Whatever one thinks of football, there is no denying the importance of sports and its impact. In a recent Church Times article writer and broadcaster Chris Bowlby wrote:

'There is no denying its global appeal: football is arguably one of the most impressive and enduring British inventions and exports of recent centuries. It is heartening that, despite all the tensions currently in the world, so many people will be focusing on their nations' playing of sport against one another in the coming weeks.

"Football", Ewan once wrote, "deals with the natural undulations of human life: the fluctuations between joy and agony, expectation and despair which shape all our experiences." He was far from blind to aspects of the game which seem far from the spiritual, but he believed that football and religion could benefit each other: "The architecture, art, and rituals of religious traditions offer football models for embodying and communicating powerful shared convictions, just as the commitment and passion of the football fan might be able to teach the believer something about the trials of holding to unconditional faith and irrational hope.'" We may need some 'irrational hope' watching the All Whites! We wish them every success.

This Sunday's Gospel continues straight on from last weeks difficult words of Jesus about division. This week's text highlights the idea of hospitality, welcoming the stranger into one's house. It is given a high priority in the New Testament and is a tradition which lives on in many parts of the Church today. The basis of all hospitality is that we all belong to one family and that every person is a brother or sister in a very real (and not just a 'spiritual' or 'religious' sense). It can, in the words of the Gospel, be something as simple as offering "even a cup of cold water". Unfortunately, in our urban societies and the break down of societal bonds our protection usually takes priority over welcoming the stranger. It is perhaps a sign of the sad breakdown in human relationships.

May God, as he always does, welcome us as we gather for Eucharist this Sunday.

Blessings,
Fr Jordan



Copies of the music for the mass setting and hymns are available from the Sides People.

The Thirteenth Sunday in Ordinary Time

28 June 2026

Presider 8.00 am: Fr Robert Jamieson

Presider 10.00 am: Fr Jordan Greatbatch

Organist: Daniel Cooper

Sidespeople: Robert Maclagan, Joy Coulter

Opening Voluntary: Communion in G-Major

A. Guilmant

Mass Setting: Jubilate Deo

Responses: David Childs

Introit Hymn: 388

1. Jesus shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

2. People and realms of every tongue
Dwell on his love with sweetest song,
And infant voices shall proclaim
Their early blessings on his name.

3. Blessings abound where'er he reigns;
The prisoner leaps to lose his chains;
The weary find eternal rest,
And all the souls of want are blest.

4. Let every creature rise and bring
Peculiar honours to our King;
Angels descend with songs again,
And earth repeat the long Amen.

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

Hear the teaching of Christ: a new commandment I give to you, that you love one another as I have loved you.

Spirit of God, search our hearts.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

Merciful God,
 we have sinned in what we have thought and said,
 in the wrong we have done,
 and in the good we have not done.

We have sinned in ignorance:
 we have sinned in weakness:
 we have sinned through our own deliberate fault.
 We are truly sorry.
 We repent and turn to you.
 Forgive us, for our Saviour Christ's sake,
 and renew our lives to the glory of your name. Amen.

MISSA XIV

(choir) Ky - ri - e e - le - i - son. *(congregation)* Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.

Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

MISSA VIII

(Presider) Glo - ry to God in the high - est, *(congregation)* and peace to God's peo - ple on earth.

Lord God, Heaven - ly King, al - migh - ty God and Fa - ther, we wor - ship you,

we give you tha - nks, we praise you for you glo - ry. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a-lone are the Ho-ly one, You a-lone are the Lord,
 you a-lone are the Most High,
 Je-sus Christ, with the Ho-ly Spi-rit,
 in the glo-ry of God the Fa-ther.
 A-men

Let us pray.

Keep the household of your church, O God, safe in your tender compassion, so that you protect us in all adversities, and free us to serve you devotedly in good works to the honour of your name; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: *(sit)*

Jeremiah 28:5-9

Lewis Marchant

A reading from the book of the Prophet Jeremiah

Then the prophet Jeremiah spoke to the prophet Haniah in the presence of the priests and all the people who were standing in the house of the Lord, and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the Lord and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 89

R. I will sing for ever of your love, O Lord my God.

I will sing of your steadfast love for ever, O Lord: my mouth will proclaim your faithfulness from one generation to another. For your love is such as to endure for ever, your faithfulness is established as firm as the heavens. **R.**

Blessed are the people who know the shout that acclaims you, the people who walk in the light of your presence. They rejoice in your name all the day long, and because of your righteousness they are exalted. **R.**

For you are their glory, and their strength, and through your favour our heads are lifted high. Truly the Lord is our shield, the Holy One is our sovereign. **R.**

A reading from the letter from St Paul to the Romans

Therefore do not let sin reign in your mortal bodies, so that you obey their desires. No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted and that you, having been set free from sin, have become enslaved to righteousness. I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. Christ has been raised from the dead and will never die again; death no longer has dominion over him. **Alleluia, alleluia, alleluia.**

The Lord be with you

The Lord bless you

A reading from the Holy Gospel according to Matthew

Praise and Glory to God

Gospel:

Matthew 10:40-42

Fr Robert Jamieson

“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Fr Robert Jamieson

Affirmation of Faith:

(Stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, *(all genuflect or bow)*
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human. *(stand)***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Kate Churchill

Rest ✕ eternal grant unto them, O Lord:

And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Brenda Withell, Joy Coulter

Offertory Proper: Sicut in holocáusto

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: Christus Vincit

**Christus vincit,
Christus regnat,
Christus, Christus imperat.**

Christ conquers,
Christ reigns,
Christ, Christ commands.

1. Laudate Dominum, omnes gentes
laudate eum, omnes populi.
(Refrain)

O praise the Lord, all ye nations:
praise ye Him, all ye people.
(Refrain)

2. Quoniam confirmata est super nos
misericordia ejus,
et veritas Domini manet in aeternum.
(Refrain)

For His mercy is confirmed upon us:
and the truth of the Lord
remaineth forever.
(Refrain)

3. Gloria Patri et Filio,
et Spiritui Sancto.
(Refrain)

Glory be to the Father and to the Son,
and to the Holy Spirit.
(Refrain)

4. Sicut erat in principio et nunc, et semper,
et in saecula saeculorum. Amen.
(Refrain)

As in the beginning,
is now and always and ever shall be,
world without end. Amen.
(Refrain)

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow your way, and serve one another in perfect freedom; through Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.
Let us give thanks to the Lord our God.

**God's Spirit is with us.
We lift them to the Lord.
It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing...

MISSA XVIII

Ho - ly, ho - ly, ho - ly, Lord God of pow'r and might.
Hea-ven and earth are full of your glo - ry. Ho-san - na in the high-est.
Bles-sed is he whocomes in the name of the Lord. Ho-san - na in the high - est.

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

(Sung)

**Glorify you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

(Sung)

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

(Sung)

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.

Kua ākona nei tātou e tō tātou Ariki,
ka inoi tatou:

(Sung)

**E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine**

Eucharistic Ministers: Jane Evans

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

MISSA XVIII



Lamb of God, you take a-way the sin of the world, have mer - cy on us. *(repeat)*



Lamb of God, you take a-way the sin of the world, gra - nt us your peace.

Bless the Lord, my soul; and all that is within me, bless his holy name!

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

All baptised Christians are welcome to receive Communion, leave your seat by the side aisle and come down the central aisle and form two lines according to which side you are seated. To receive the Sacrament please cup your hands and the Priest will place it on your palm. If you wish to receive a blessing, cross your arms as you approach the priest. Gluten free wafers are available, please ask.

Communion Proper: Christus resúrgens

Communion Anthem: God is our Hope and Strength J. S. Bach

Communion Hymn: 360

1. Firmly I believe and truly
God is Three, and God is One;
And I next acknowledge duly
Manhood taken by the Son.

2. And I trust and hope most fully
In that Manhood crucified;
And each thought and deed unruly
Do to death, as he has died.

3. Simply to his grace and wholly
Light and life and strength belong,
And I love supremely, solely,
Him the holy, him the strong.

4. And I hold in veneration,
For the love of him alone,
Holy Church as his creation,
And her teachings are his own.

5. Adoration ay be given,
With and through the angelic host,
To the God of earth and heaven,
Father, Son, and Holy Ghost. Amen.

Let us pray.

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son, through Christ our Lord.. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you.**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord and the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.
Amen. We go in the name of Christ.

Final Hymn: 484

1. The Church's one foundation
Is Jesus Christ, her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy Bride,
With his own blood he bought her,
And for her life he died.

2. Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With every grace endued.

3. Though with a scornful wonder
All see her sore opprest,
By schisms rent asunder,
By heresies distrest,
Yet saints their watch are keeping,
Their cry goes up, 'How long?'
And soon the night of weeping
Shall be the morn of song.

4. 'Mid toil, and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

5. Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee.

Final Voluntary:

Prelude in D-Major

C.P.E. Bach

7.00 pm

Contemplative Evening Prayer

Please pray for...

The Sick:

Kay Burgess, Margaret Wallis, Fr Geoff Paterson, Jo Burnside, Ann Jinman, Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook, Anne Fenton, David & Sandra, Philip Souter, Andrew Lawson, Ashley Forman.

Departed:

Judith Burch

Anniversaries:

(Sun) Bernard Richards—Priest, John Withell

(Mon) Jackie Tait

(Tues) Walter Arnold—Priest, John Watson, Elaine Rutter

(Thurs) Pauline Knights

NOTICES

THIS WEEK

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study—Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Sunday Parish Lunch—Sunday 5 July 12.00 noon, Pegasus Arms. RSVP by 1 July to Ros Calvert 0272428282.

Inasmuch Basket—please continue to donate staple household groceries to support the work of the City Mission.

Eftpos—available at the back of the church for giving.

Rite of Reconciliation (Confession) - Fr Jordan and Fr Robert are available to offer the Rite of Reconciliation. Please contact either to request a time.

Study Group— Returns on Thursday, 9 July 2026 6.00 pm, Parish Lounge.

Leave

Fr Jordan is on leave from Monday 29 June and will be back in the office on Friday 3 July 2026. In an emergency please contact Fr Robert Jamieson.

Parking

If you work in the city, please do not park in the carpark spaces around the church. These spaces are needed for our parishioners who come and go throughout the day. Thank you for your understanding and cooperation.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

NEXT WEEK**The Fourteenth Sunday in Ordinary Time****5 July 2026**

8:00 am	Mass	Celebrant:	Fr Jordan Greatbatch
		Server:	Robert Calvert-Griffin
10.00 am	Mass	Celebrant:	Fr Robert Jamieson
		Preacher:	Fr Jordan Greatbatch
Servers:		MC:	Sung Bae
		Th:	Lawrence Watson
		Cr:	Callum Robertson
		Ac:	Maria Light, Robert Calvert-Griffin
First Reading:		Thomas Visakan	Zechariah 9:9-12
Second Reading:		Ros Calvert	Romans 7:15-25a
Gospel:		Fr Jordan Greatbatch	Matthew 11:16-19, 25-30
Eucharist Ministers:		Gail Chiswell, Michael Graveston	
Sides people:		Carol Fraser, Judith McKaskell	
Intercessions:		Rachel Watson	
Offertory:		Jenny and Peter Daniels	
Morning Tea:		Joy Coulter, Pat Pilkington	
Sacristan:		Eyob Habte	
Sacristy:		-	
Livestream:		Hugh Munro	
Flowers:		Adrienne Curtis	
Evensong Server:		Joshua Wilson Black	
Evensong Readers:		Joshua Wilson Black, Therese Aitchison	

CONTACTS

Vicar:	Fr Jordan Greatbatch	vicar@stmichaelandallangels.nz	0272216198
Curate:	Fr Robert Jamieson	cyrene5@icloud.com	021350089
Churchwardens:	Richard Thompson	vicarswarden@stmichaelandallangels.nz	0274632770
	Gloria Moyle	grmoyle1@gmail.com	0274355347
Hon. Associate	Fr Peter Williams	powilliams47@gmail.com	0272303105
Priests :	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272439995
	Fr Peter Beck	peterjbecknz@gmail.com	021654445
Administrator:	Taunya Kearns	office@stmichaelandallangels.nz	03 379 5236
Music Director:	Daniel Cooper	smaa.music2026@gmail.com	0272542887
Privacy Officer:	Gloria Moyle	grmoyle1@gmail.com	0274355347
Webmaster:	Joshua Wilson Black	social@stmichaelandallangels.nz	0204224118
Safe Ministry:	Jane Evans	jee.evans@xtra.co.nz	0276603634
Rosters:	Robert Calvert-Griffin	rwcalvertgriffin@gmail.com	
Website:	www.stmichaelandallangels.nz		
Facebook:	SMAAChristchurch		
Parish Bank Acct:	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
Postal Address:	PO Box 4022, Christchurch Mail Centre, 8140		

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

**The Anglican Parish of
St Michael and All Angels,
Christchurch**

This Sunday	The Thirteenth Sunday in Ordinary Time—28 June 2026
8.00 am	Low Mass
10.00 am	High Mass
7.00 pm	Contemplative Evening Prayer
Monday	St Peter and St Paul, Apostles, Martyrs
12.35 pm	Mass
Tuesday	Feria
12.35 pm	Mass
Wednesday	Feria
12.00 pm	Meditation Group
12.35 pm	Mass
Thursday	Feria
11.00 am	Bible Study
12.00 noon	Rosary Group
12.35 pm	Mass
Friday	St Thomas, Apostle, Martyr
12.35 pm	Mass
Saturday	Samuel Azariah, Bishop, Ecumenist, 1945
Next Sunday	The Fourteenth Sunday in Ordinary Time—5 July 2026
8.00 am	Low Mass
10.00 am	High Mass
7.00 pm	Evensong and Benediction

Online Services

www.youtube.com/@saintmichaelandallangels

facebook.com/SMAAChristchurch

Sunday 10.00 am Solemn Mass

All readings are the NRSVUE version, unless otherwise stated.

Propers come from various Anglican sources.

Liturgy taken from The New Zealand Prayer Book.